Douglas County

Board of Health
Public Meeting Notice and Agenda

Friday, November 6, 2026 **1:00 PM** **Zoom Video Conference**
Minden, Nevada

Copies of the finalized agenda are posted at the following locations prior to meeting day: Minden Inn and Douglas County Community Center. Questions concerning the agenda should be referred to the Social Services at 775-782-9825.

It is the intent of the Board of Health to protect the dignity of citizens who wish to comment before the Board. It is also the members' wish to provide the citizens of Douglas County with an environment that upholds the highest professional standards. Citizens should have the ability to freely comment on items and/or projects that are brought before the Commission for action without interference.

Written public comment:
To offer public comment before the meeting, members of the public may submit public comments by email to jmartinez@douglasnv.us

Written public comments may also be mailed to the Douglas County Social Services office at PO Box 218, Minden, NV 89423, but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials.

All written public comments that are received prior to 4:00 PM the day before the Board meeting will be compiled and added as supplemental material for the Board of Health and the public to review prior to the meeting.

Any written public comment received the day of the Board meeting will be compiled and added as supplemental materials to the County's website and distributed to the Board of Health within 24 hours after the meeting.

Members of the public may call the Douglas County Social Services office at 775-782-9825 to obtain help making public comment prior to the meeting.

Via Zoom:
To join the Zoom? meeting to make public comment:

https://us06web.zoom.us/j/89317922178?pwd=Sk9wYm5HDNZG0tjUHpIswoDLL9LGM2.1b
Meeting ID: 885 6515 6931 Passcode: 757030 +1 346 248 7799 (Houston)

Electronic copies of the agenda and supporting materials are also available at the following websites:
State of Nevada Public Notices website: https://notice.nv.gov/
Douglas County Meeting website:

DOUGLAS COUNTY BOARD OF HEALTH

FINAL AGENDA

November 6, 2026

CALL TO ORDER

PLEDGE OF ALLEGIANCE
Led by [INSERT NAME]

PUBLIC COMMENT (NO ACTION)

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Board of Health or those agenda items where public comment will not be taken as a public hearing is not legally required.

Public Comment is limited to three minutes per speaker to ensure that everyone has an opportunity to speak.

If you are going to comment on a specific agenda item that the Board of Health will take action on, please make your comments when the Board of Health considers that item and the item is opened for public comment.

To offer public comment before the Board meeting, members of the public may submit public comments via email to jqualls@douglasnv.us.

APPROVAL OF AGENDA
For possible action. Approval of proposed agenda. The Board of Health reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

APPROVAL OF PREVIOUS MINUTES

For possible action. Discussion to approve the minutes of the July 10, 2026 Board of Health meeting.

ADMINISTRATIVE CALENDAR

The Chairman will read the agenda title into the public record and will have the discretion to determine how the item will be presented. The timing for agenda items is approximate unless otherwise indicated for a specific item. Agenda items may be considered ahead of or after the schedule indicated by this agenda. Public comment will be taken on items that are identified for possible action.

For presentation only. Presentation from the Douglas County Community Health Clinic staff on current activities. (Tamara Baumann, APRN)

For presentation only. Presentation from Douglas County Social staff on Social Services Community Needs Assessment and focused questions for board member participation. (Jodi Martinez, Social Services Manager)

For presentation only. Presentation from the Douglas County Sheriffs Office on the 2025 Annual Coroner's report. (Captain, Rick Koontz, DCSO)

For presentation only. Presentation from Carson Valley Health on expanding healthcare services

within the Carson Valley. (David Fogerson, Carson Valley Health)

CLOSING PUBLIC COMMENT (No Action)
At this time, public comment will be taken on those items that are within the jurisdiction and control of the Board of Health or those agenda items where public comment has not already been taken.

ADJOURNMENT
Supporting Materials:
Copies of supporting material can be requested in person from the Douglas County Clerk/Treasurer's Office, 1616 8th Street, Minden, Nevada or by calling Nicki Leeper at 775-782-9014. Electronic copies of the agenda and supporting materials are also available at the following websites:
State of Nevada Public Notices website: https://notice.nv.gov/
Douglas County Meeting website: https://douglascountynv.granicus.com/ViewPublisher.php?view_id=1
Notice to Persons with Disabilities:
Members of the public who are disabled or require special assistance or accommodations are requested to notify the Douglas County Manager's Office in writing at Post Office Box 218, Minden, Nevada 89423 or by calling 775-782-9821 at least 20 hours in advance of the meeting.